COMMITTEE TIMETABLE 2018

| Committee | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|--------------------------|-----|-----|-----|-----|---------|-----|-----|----------|-----|-----|-----|-----|
| COUNTY | 30 | 20 | | 10 | 15 | | 3 | | 11 | 23 | | 4 |
| COUNCIL | | | | | Annual | | | | | | | |
| 10 a.m. | | | | | Meeting | | | | | | | |
| COUNCIL | | | 12 | | | 11 | | | | | 5 | |
| BRIEFING | | | | | | | | | | | | |
| 2 p.m. | | | | | | | | | | | | |
| CABINET | 23 | 27 | 20 | 24 | 22 | 26 | 31 | | 25 | 30 | 27 | 18 |
| 10 a.m. | | | | | | | | | | | | |
| CABINET | 8 | 12 | 5 | 9 | 14 | 4 | 9 | (0 | 10 | 15 | 12 | 3 |
| BRIEFING | | | | | | | | Č | | | | |
| 2 p.m. | | | | | | | | Z | | | | |
| PLANNING | 17 | 14 | 14 | 18 | 23 | 20 | 18 | = | 12 | 17 | 14 | 12 |
| 9.30 a.m. | | | | | | | | SUMMER | | | | |
| PERFORMANCE | | 1 | 15 | 26 | | 7 | 19 | | 27 | | 29 | |
| SCRUTINY | | | | | | | | RE | | | | |
| 9.30 a.m. | | | | | | | | CE | | | | |
| COMMUNITIES | 18 | | 22 | | 17 | | 12 | ESS | 6 | 25 | | 13 |
| SCRUTINY | | | | | | | | S | | | | |
| 9.30 a.m. | | | | | | | | _ | | | _ | |
| PARTNERSHIPS SCRUTINY | 25 | | 1 | | 3 | 28 | | | 13 | | 8 | 20 |
| 9.30 a.m. | | | | | | | | | | | | |
| CORPORATE | 24 | | 7 | 25 | | 6 | 11 | | 26 | | 21 | |
| GOVERNANCE | | | | | | | | | | | | |
| 9.30 a.m. | | | | | | | | | | | | |
| LICENSING | | | 8 | | | 13 | | | 19 | | | 5 |
| 9.30 a.m. | | | | | | | | | | | | |

| Committee | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|-------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| LJCC | | 6 | | | | 18 | | | | 3 | | |
| 2.p.m. | | | | | | | | | | | | |
| SACRE | | 5 | | | | | 4 | | | 12 | | |
| 10 a.m. | | | | | | | | | | | | |
| STANDARDS | | | 2 | | | 29 | | | 21 | | 30 | |
| 10 a.m. | | | | | | | | | | | | |
| DEMOCRATIC | | | 23 | | | | | | | 19 | | |
| SERVICES | | | | | | | | | | | | |
| COMMITTEE | | | | | | | | | | | | |
| 10 a.m. | | | | | | | | | | | | |
| CORPORATE | | 2 | | 20 | | | 20 | | | | 9 | |
| HEALTH, S&W | | | | | | | | | | | | |
| 10 a.m. | | | | | | | | | | | | |
| AONB JOINT | | 23 | | | | 22 | | | | | 23 | |
| COMMITTEE | | | | | | | | | | | | |
| 10a.m. | | | | | | | | | | | | |
| ASSET | 11 | | 8 | | 3 | | 5 | | 6 | | 8 | |
| MANAGEMENT | | | | | | | | | | | | |
| GROUP | | | | | | | | | | | | |
| 9.30 a.m. | | | | | | | | | | | | |

OTHER MEETINGS IN 2018

| Committee | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Conwy & | 19 | 16 | 16 | 20 | 18 | 15 | 20 | 17 | 21 | 19 | 16 | 14 |
| Denbighshire Joint Adoption | | | | | | | | | | | | |
| Panel 9.30 a.m. | | | | | | | | | | | | |
| Fostering Panel | 24 | 28 | 28 | 25 | 23 | 27 | 25 | 22 | 26 | 24 | 28 | 19 |
| MEMBER AREA GROUPS – DATES TO BE CONFIRMED | | | | | | | | | | | | |
| Denbigh | | | | | | | | | | | | |

| Committee | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|----------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 2 p.m. | | | | | | | | | | | | |
| Rhyl 2 p.m. | | | | | | | | | | | | |
| Prestatyn & Meliden 6 p.m. | | | | | | | | | | | | |
| Elwy 1 p.m. | | | | | | | | | | | | |
| Ruthin 10 a.m. | | | | | | | | | | | | |
| Dee Valley 2 p.m. | | | | | | | | | | | | |